



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

December 5, 2025

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, December 11, 2025, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - November 13, 2025 Public Hearing
 - November 13, 2025 Regular Session
 - December 2, 2025 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - B. General Public
9. Old Business
10. New Business
 - A. Consider Acceptance of Monetary Donation for Police Department.

11. Legislation

- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH GEAUGA LOCAL ACCESS CABLE CORPORATION FOR CABLE TELEVISION LOCAL ACCESS PROGRAMMING, AND DECLARING AN EMERGENCY.
- B. Consider A RESOLUTION ADVANCING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF CHARDON, STATE OF OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026, AND DECLARING AN EMERGENCY.
- D. Consider A RESOLUTION APPOINTING BENJAMIN GRANT CHOJNACKI AS LAW DIRECTOR, AUTHORIZING THE MANAGER TO ENTER INTO AN AGREEMENT WITH BENJAMIN GRANT CHOJNACKI AND THE LAW FIRM OF ROETZEL & ANDRESS LPA FOR PROFESSIONAL LEGAL SERVICES FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2028, AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment


AMY DAY
Clerk of Council