

November 8, 2025

The Council of the City of Chardon will hold a public hearing on Thursday, November 13, 2025 at 6:20 PM in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code, specifically Section 1133.11 (Accessory Uses and Structures) and Section 1103.03 to amend the definition of "Livestock".

The Council of the City of Chardon will meet in Regular Session immediately following the Public Hearing.

AGENDA:

0. Call to Order
1. Pledge of Allegiance
2. Roll Call
3. Approval of Minutes
  - October 11, 2025 Regular Session
4. Manager's Report
5. Planning Commission Report
6. Council Committee Reports
  - Park and Recreation Board (Chuha/Martin)
7. Hearing of Persons Before Council
  - A. Those Persons on the Agenda
    - Abigail Blashinsky - Request use of Square for 2026 Chardon Christmas Market
  - B. General Public

8. Old Business

9. New Business

A. Consider Announcement of Decision for Zoning Text Amendment Regarding the Regulation of Animals and Fowl.

10. Legislation

A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CIGNA HEALTHCARE FOR THE PROVISION OF GROUP MEDICAL INSURANCE BEGINNING JANUARY 1, 2026, AND DECLARING AN EMERGENCY.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH GUARDIAN FOR GROUP DENTAL, VISION AND LIFE INSURANCE BEGINNING JANUARY 1, 2026 AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE ESTABLISHING A MAXIMUM AMOUNT PAYABLE FOR MEDICAL AND DENTAL INSURANCE FOR EMPLOYEES OF THE CITY OF CHARDON BEGINNING JANUARY 1, 2026.

D. Consider AN ORDINANCE AMENDING SECTION 505.08, 1103.03, AND SECTION 1133.11 OF THE CODIFIED ORDINANCES TO REGULATE ANIMALS AND FOWL IN THE CITY OF CHARDON.

E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDMENT OF THE CONTRACT FOR THE SERVICES OF THE C.W. COURTNEY COMPANY AS MUNICIPAL ENGINEER AND DECLARING AN EMERGENCY.

F. Consider A RESOLUTION ADOPTING A CYBER SECURITY POLICY AND PROGRAM AND DECLARING AN EMERGENCY.

G. Consider A RESOLUTION ADOPTING THE 2025 GEAUGA COUNTY NATURAL HAZARDS MITIGATION PLAN, AND DECLARING AN EMERGENCY.

H. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.

I. Consider A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE TAX ADVANCES DURING THE YEAR 2026.

11. Review of Expenditures
12. Executive Session
13. Appointments to Boards and Commissions
14. Any Other Business to Come Before Council
15. Adjournment

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AMY DAY  
Clerk of Council