



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

October 3, 2025

www.chardon.cc

CITY COUNCIL
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PLANNING & ZONING
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Fax: 440-286-2681

Division of Water
& Wastewater
440-286-2657
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The Council of the City of Chardon will meet in Regular Session on **Thursday, October 9, 2025, at 6:30 PM** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, OH.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

September 11, 2025 Regular Session

5. Manager's Report
6. Planning Commission Report

3rd Quarter Economic Development Report

7. Council Committee Reports

Legislative Committee (Meleski*/Means)

8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda

- B. General Public

9. Old Business

10. New Business

- A. Set Public Hearing to Discuss Animal and Fowl Legislation (11/11/25 at 6:20 PM).

- B. Consider Confirmation of the City Manager's Recommendation to Hire New Public Service Director.

- C. Consider Appointment of the City's Representation on the OPWC District 7 Integrating Committee.

- D. Consider an Announcement of Decision for Maple Trace PRD Phase III, Subdivision Plat or Record and Dedication of Subdivision.

11. Legislation

- A. Consider AN ORDINANCE ACCEPTING CERTAIN PUBLIC IMPROVEMENTS DEDICATED BY FLG-CHARDON, LLC FOR PUBLIC USE, AUTHORIZING THE RECORDING OF A DEDICATION PLAT, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CHARDON FIRE DEPARTMENT, INC. FOR THE PURCHASE AND REPAYMENT OF A LADDER TRUCK AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A THEATER USE AGREEMENT WITH CURTAIN 440, LLC FOR THE USE OF THE GEAUGA THEATER AND DECLARING AN EMERGENCY.
- D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH THE FAIRMONT CENTER FOR CREATIVE & PERFORMING ARTS, INC. FOR THE USE OF 106 WATER STREET AND DECLARING AN EMERGENCY.
- E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH COMPANY 119, LTD. FOR THE USE OF 103 SOUTH STREET, SUITE 3, AND DECLARING AN EMERGENCY.
- F. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.
- G. Consider A RESOLUTION AUTHORIZING THE MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOARD OF EDUCATION OF THE CHARDON LOCAL SCHOOL DISTRICT TO CONTINUE THE SCHOOL RESOURCE OFFICER PROGRAM AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment


AMY DAY

Clerk of Council