



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

CITY COUNCIL

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Division of Water & Wastewater

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August 8, 2025

The Council of the City of Chardon will hold a Public Hearing on **Thursday, August 14, 2025 at 6:15 PM** in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding a proposed zoning map amendment to the property at 464 Center Street from I-WTTO Industrial - Wireless Telecommunications Overlay District to C-4 General Commercial District.

The Council of the City of Chardon will meet in Regular Session immediately following the Public Hearing.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - July 10, 2025 Public Hearing (6:15 PM)
 - July 10, 2025 Public Hearing (6:20 PM)
 - July 10, 2025 Regular Session
5. RESOLUTION OF APPRECIATION - Randal B. Sharpe
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports

Service Committee (Martin*/Blackley)

9. Hearing of Persons Before Council

A. Those Persons on the Agenda

Michelle Urban & Noah Chadwick - Request Permission
for Lunch Lifeline Event on 8/24/25.

Jack Bennett - Provide Update on Chardon Living
Memorial Trail Eagle Scout Project.

B. General Public

10. Old Business

11. New Business

A. Discuss Council Committee Assignments.

B. Consider any objections to all Class C and D retail
liquor permits expiring on October 1, 2025.

C. Review 2026-2030 Capital Improvement Plan Key
Assumptions and Recommendations

D. Discuss Annexation Process

12. Legislation

A. Consider A RESOLUTION PROVIDING FOR THE CONTROL OF
BLIGHT AND DISEASE OF SHADE TREES WITHIN PUBLIC RIGHTS OF
WAY AND FOR PLANTING, MAINTAINING, TRIMMING AND REMOVING
SHADE TREES IN AND ALONG THE STREETS OF THE CITY OF
CHARDON; AUTHORIZING THE SHADE TREE COMMISSION TO SO
PROVIDE DURING THE YEAR OF 2025; ESTABLISHING A SINGLE
DISTRICT FOR SAID PURPOSE IN ACCORDANCE WITH THE PROVISIONS
OF SECTION 727.011, OHIO REVISED CODE; PROVIDING THE
ASSESSMENT OF THE COST AND EXPENSE OF SUCH PLANTING,
MAINTAINING, TRIMMING AND REMOVING UPON BENEFITTING
PROPERTY IN SAID DISTRICT, AND DECLARING AN EMERGENCY.

B. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT
OF STREET LIGHTING AND DECLARING AN EMERGENCY.

C. Consider A RESOLUTION OF NECESSITY FOR THE ASSESSMENT
OF SIDEWALKS AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE REZONING THE REAL PROPERTY
LOCATED AT 464 CENTER STREET FROM INDUSTRIAL-WIRELESS
TELECOMMUNICATION TOWER (I-WTTO) TO GENERAL COMMERCIAL (C-
4).

E. Consider AN ORDINANCE AMENDING SECTION 1519.04 OF THE CODIFIED ORDINANCES TO CLARIFY AND REINSTATE THE CITY'S PROHIBITION ON THE DISCHARGE OF FIREWORKS WITHIN THE CITY AND DECLARING AN EMERGENCY.

F. Consider AN ORDINANCE ENACTING THE MAY 2025 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

13. Review of Expenditures

14. Executive Session

15. Any Other Business to Come Before Council

16. Adjournment



AMY DAY
Clerk of Council