



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

June 4, 2025

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, June 12, 2025, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, OH.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

May 8, 2024 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports

Economic Development Committee (Martin/Means)

8. Hearing of Persons Before Council

Those Persons on the Agenda

Chief Geiss - Discuss Ladder Truck Financing

General Public

9. Old Business

10. New Business

- A. Set date for Public Hearing to provide the public an opportunity to comment regarding the 2026 tax budget. (7/10/25 at 6:15 PM)
- B. Consider the Request by Municipal Court for Additional Court Employee

11. Legislation

- A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH GEAUGA HIGHWAY COMPANY FOR 2025 STREET MAINTENANCE AND REPAIR AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH HILLTOP RETRO, LLC. AN OHIO LIMITED LIABILITY CORPORATION, FOR PROPERTY LOCATED AT 105-B SOUTH STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
- C. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A TRAFFIC CONTROL DEVICE INSTALLATION COST SHARING AGREEMENT WITH THE BOARD OF EDUCATION OF CHARDON LOCAL SCHOOLS AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council