



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

May 2, 2025

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, May 8, 2025 at 6:30 P.M.** at the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - April 10, 2025 Regular Session
 - April 28, 2025 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - Safety Committee (Blackley*/Chuha)
 - Report on Flock Cameras
 - Consider Updates to Emergency Operations Plan
 - Park and Recreation Board (Chuha/Martin)
8. Hearing of Persons Before Council

Those Persons on the Agenda

Don Rice, Superintendent of Geauga County Board of Developmental Disabilities - Discuss services the agency provides.

General Public

9. Old Business

10. New Business

A. Consider Acceptance of Application for Designated Outdoor Refreshment Area and Set Public Hearing (7/10/2025 6:20 PM)

11. Legislation

A. Consider Adoption of A RESOLUTION TEMPORARILY WAIVING THE OBLIGATION TO INSTALL SIDEWALKS ALONG CERTAIN PROPERTIES WITH FRONTAGE LOCATED ON FIFTH AVENUE AND WASHINGTON STREET.

B. Consider AN ORDINANCE APPROVING THE SOLID WASTE MANAGEMENT PLAN OF THE GEAUGA TRUMBULL SOLID WASTE MANAGEMENT DISTRICT AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH HAND IN HAND MUSIC THERAPY SERVICES, LLC, AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AWARDING THE 2024 SIDEWALK INFILL AND MAINTENANCE PROJECT TO THE LOWEST AND BEST BIDDER AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.

F. Consider A RESOLUTION ADVANCING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.

12. Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.