



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

April 4, 2025

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, April 10, 2025 at 6:30 P.M.** at the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - March 6, 2025 Special Session
 - March 13, 2025 Regular Session
5. Manager's Report
6. Planning Commission Report
 - Economic Development 1st Quarter Report
7. Council Committee Reports
 - Service Committee (Martin*/Lelko)
8. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - Don Rice, Superintendent of Geauga County Board of Developmental Disabilities - Discuss services the agency provides.
 - Jack Bennett - Request Approval for Eagle Scout Project.

General Public

9. Old Business

10. New Business

A. Consider Any Objections to New C-1 Liquor Permit for Ohio Spring Inc., DBA Sheetz at the corner of Water & Wilson Mills.

B. Consider Revisions to Heritage House Rental Agreement and Pricing

C. Discuss Changes to Employee Manual Pertaining to Flexible Work Schedule (Councilman Lelko).

11. Legislation

A. Consider A RESOLUTION TEMPORARILY WAIVING THE OBLIGATION TO INSTALL SIDEWALKS ALONG CERTAIN PROPERTIES WITH FRONTAGE LOCATED ON FIFTH AVENUE AND WASHINGTON STREET.

B. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR FISCAL YEAR ENDING 2025 AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.

12. Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.