



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

MEMORANDUM

www.chardon.cc

CITY COUNCIL CITY MANAGER

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FINANCE

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Income Tax

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PARK & RECREATION

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Fax: 440-286-2658

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PLANNING & ZONING

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PUBLIC SERVICE

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Division of Streets, Cemeteries & Parks

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Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

TO: David A. Lelko, Member
FROM: Kyle Martin, Chairman
SUBJECT: Service Committee Agenda
DATE: April 4, 2025

The City of Chardon Service Committee will hold a meeting in the 2nd Floor Conference room of the Chardon Municipal Building; 111 Water Street, Chardon, OH 44024 on Wednesday, April 9, 2025 at 4:00p.m.

AGENDA

1. Call to order the Service Committee
2. Approval of the October 1, 2024 Service Committee meeting minutes
3. Old Business
 - a. Update on the removal of shepherds staff from the cemetery
4. New Business
 - a. Discuss 2025 Street Maintenance scope of work
 - b. Street Maintenance budget for future years
 - c. 2025 Sidewalk Maintenance budget
 - d. Discuss intersection of Irma Drive and S. Hambden Street
5. Executive Session
6. Any other business
7. Adjourn Service Committee

The City of Chardon complies with ADA requirements.