



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

February 7, 2025

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, February 13, 2025 at 6:30 P.M.** at the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - January 9, 2025 Regular Session
5. Resolution of Appreciation - Terry Delbo
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - Safety Committee (Blackley*/Chuha)
 - Finance Committee (Chuha*/Martin)
9. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - General Public
10. Old Business
11. New Business
 - A. Set date for 2025 Budget Meeting (March 6, 2025 at 6:30 PM)

- B. Consider Announcement of Decision for the MAPLE TRACE
PRD PHASE 2A; SUBDIVISION PLAT OF RECORD AND
DEDICATION OF SUBDIVISION PUBLIC IMPROVEMENTS.

12. Legislation

- A. Consider AN ORDINANCE ACCEPTING CERTAIN PUBLIC
IMPROVEMENTS DEDICATED BY FLG-CHARDON, LLC FOR
PUBLIC USE, AUTHORIZING THE RECORDING OF A
DEDICATION PLAT, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AMENDING SECTIONS 521.17
AND 945.12 OF THE CODIFIED ORDINANCES TO REGULATE
CAMPING ON CITY PROPERTY, CITY BUILDINGS, STREETS,
SIDEWALKS, AND PUBLIC RIGHTS-OF-WAY IN THE CITY OF
CHARDON AND DECLARING AN EMERGENCY.
- C. Consider A FINAL RESOLUTION APPROVING THE CITY'S
CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION
FOR THE RESURFACING OF WATER STREET (US 6), MAIN
STREET (US 6DA) AND SOUTH STREET/CENTER STREET (SR
44) (PID NO. 110950).
- D. Consider A RESOLUTION ADVANCING FUNDS IN THE
CITY OF CHARDON TREASURY FOR 2025 AND DECLARING AN
EMERGENCY.

13. Expenditures

14. Executive Session

15. Any Other Business to Come Before Council.

16. Adjournment


AMY DAY
Clerk of Council

The City complies with ADA requirements.