



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

December 6, 2024

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,

Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water

& Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, December 12, 2024, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of Minutes

- November 14, 2024 Special Session

- November 14, 2024 Regular Session

5. Manager's Report

6. Planning Commission Report

7. Council Committee Reports

Water/Sewer Committee (Means*/Blackley)

Safety Committee (Blackley*/Chuha)

8. Hearing of Persons Before Council

A. Those Persons on the Agenda

Maureen Willis, Office of the Ohio Consumers' Counsel - Discuss a proposed rate hike by the Illuminating Company

Retail Strategies - Provide Partnership Update

B. General Public

9. Old Business

10. New Business

A. Consider Amendment to G-TV Contract

B. Discuss Geauga Theater 2025 Usage

11. Legislation

A. Consider Second Reading of AN ORDINANCE AMENDING SECTION 941.16 OF THE CODIFIED ORDINANCES TO AMEND THE AMOUNT CHARGED FOR GRAVE SITES, MAUSOLEUMS, AND VARIOUS CEMETERY SERVICES PROVIDED BY THE CITY, AND TO ESTABLISH CHARGES AND RULES GOVERNING COLUMBARIUM.

B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE CHARDON FIRE DEPARTMENT, INC. TO PROVIDE FIRE PREVENTION AND EMERGENCY SERVICES TO THE CITY OF CHARDON FOR THE YEARS 2025 - 2027 AND DECLARING AN EMERGENCY.

C. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH CHARDON FIRE DEPARTMENT, INC., FOR PROPERTY LOCATED AT 108-111 SOUTH HAMBDEN STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AMENDING ORDINANCE NO. 2792 TO ADD CERTAIN PUBLIC IMPROVEMENTS THAT WILL DIRECTLY BENEFIT THE PARCELS FOR WHICH THE IMPROVEMENTS WERE DECLARED TO BE A PUBLIC PURPOSE, AND BY ELIMINATING CERTAIN PARCELS OF REAL PROPERTY INCLUDED ON THE LIST OF TAX INCREMENT FINANCING (TIF) PROPERTY AND THE "CITY OF CHARDON, OHIO TIF PROPERTIES" MAP.

E. Consider A RESOLUTION RESCINDING SECTION 1(E) OF RESOLUTION NO. 15-24 TO RESCIND THE TRANSFER OF FUNDS FROM 202 GENERAL OPERATING RESERVE FUND TO 451 CHARDON SQUARE CAPITAL IMPROVEMENT FUND.

F. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2024 AND DECLARING AN EMERGENCY.

G. Consider AN ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF CHARDON, STATE OF OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2025, AND DECLARING AN EMERGENCY.

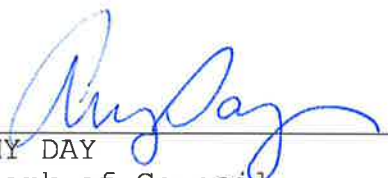
H. Consider A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council