



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

November 8, 2024

www.chardon.cc

CITY COUNCIL CITY MANAGER

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Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Special Session on **Thursday, November 14, 2024, at 5:30 PM** in Council Chambers of the Chardon Municipal Center to review 2025 pre-budget items.

The Council of the City of Chardon will meet in Regular Session immediately following the Special Session.

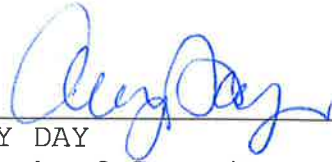
AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - October 10, 2024 Regular Session
 - November 4, 2024 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - B. General Public
9. Old Business
10. New Business
 - A. Consider liquor permit transfer from Tamarkin Co DBA Getgo #3383 to Getgo Operating LLC DBA Getgo #3383.

- B. Consider Revisions to Employee Manual.
- C. David Hesse - Request Waiver for Sanitary Sewer Connection for PPN 10-709595.
- 11. Legislation
 - A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CIGNA HEALTHCARE FOR THE PROVISION OF GROUP MEDICAL INSURANCE BEGINNING JANUARY 1, 2025, AND DECLARING AN EMERGENCY.
 - B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH GUARDIAN FOR GROUP DENTAL, VISION AND LIFE INSURANCE BEGINNING JANUARY 1, 2025 AND DECLARING AN EMERGENCY.
 - C. Consider AN ORDINANCE ESTABLISHING A MAXIMUM AMOUNT PAYABLE FOR MEDICAL AND DENTAL INSURANCE FOR EMPLOYEES OF THE CITY OF CHARDON BEGINNING JANUARY 1, 2025 AND DECLARING AN EMERGENCY.
 - D. Consider first reading of AN ORDINANCE AMENDING SECTION 941.16 OF THE CODIFIED ORDINANCES TO AMEND THE AMOUNT CHARGED FOR GRAVE SITES, MAUSOLEUMS, AND VARIOUS CEMETERY SERVICES PROVIDED BY THE CITY, AND TO ESTABLISH CHARGES AND RULES GOVERNING COLUMBARIUM.
 - E. Consider AN ORDINANCE AWARDING THE 2024 SIDEWALK INFILL AND MAINTENANCE PROJECT TO THE LOWEST AND BEST BIDDER AND DECLARING AN EMERGENCY.
 - F. Consider AN ORDINANCE AMENDING SECTIONS 351.99, 351.15, AND 351.16 OF THE CODIFIED ORDINANCES TO AMEND THE AMOUNT CHARGED FOR PARKING VIOLATIONS ON CERTAIN STREETS ON AND AROUND THE CHARDON SQUARE AND THE METHOD BY WHICH THOSE VIOLATIONS CAN BE PAID, AND TO PROHIBIT PARKING ON CITY PROPERTIES FOR PERIODS GREATER THAN 48 CONTINUOUS HOURS.
 - G. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2024 AND DECLARING AN EMERGENCY.
 - H. Consider A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE TAX ADVANCES DURING THE YEAR 2025.
- 12. Review of Expenditures
- 13. Executive Session
- 14. Any Other Business to Come Before Council

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council