



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

SWEARING IN OF NEW POLICE OFFICERS AT 6:15 PM

www.chardon.cc

October 9, 2024

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

The Council of the City of Chardon will meet in Regular Session on **Thursday, October 10, 2024, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

FINANCE
440-286-2470
Fax: 440-286-2658

AMENDED AGENDA:

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

POLICE
440-286-6123
Fax: 440-286-2680

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

Division of Streets,
Cemeteries & Parks
440-286-2656
Fax: 440-286-2681

Division of Water
& Wastewater
440-286-2657
Fax: 440-286-7538

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of Minutes

- September 12, 2024 Regular Session

5. Manager's Report

6. Planning Commission Report

3rd Quarter Economic Development Report

7. Council Committee Reports

Service Committee (Martin*/Lelko)

Legislative Committee (Meleski*/Means)

Park and Recreation Board (Chuha/Martin)

8. Hearing of Persons Before Council

A. Those Persons on the Agenda

B. General Public

9. Old Business

A. City Camping Regulation Update

10. New Business

- A. Consider Adoption of 2025-2029 Capital Improvement Plan.
- B. Set Special Session date to discuss 2025 pre-budget.

11. Legislation

- A. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2024 AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AMENDING SECTIONS 1319.29 AND 1321.06 OF THE CITY'S CODIFIED ORDINANCES TO INCREASE THE PENALTIES ASSOCIATED WITH VIOLATIONS OF THE CITY'S PROPERTY MAINTENANCE LAWS AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE CONSENTING TO THE OHIO DEPARTMENT OF TRANSPORTATION TO RESURFACE US-6 FROM THE WEST CORPORATION LINE TO THE EAST CORPORATION LINE INCLUDING US-6DA AND RESURFACE SOUTH STREET/CENTER STREET (SR-44) FROM THE CHARDON SOUTH CORPORATION LINE TO THE NORTH CORPORATION LINE IN THE CITY OF CHARDON PID NO. 119050 AND DECLARING AN EMERGENCY.
- D. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LAND PURCHASE AGREEMENT WITH CHARDON FAMILY EYE CARE FOR THE SALE OF PROPERTY LOCATED AT 223 CENTER STREET, AND DECLARING AN EMERGENCY.
- E. Consider AN ORDINANCE AMENDING CHAPTER 141 OF THE CODIFIED ORDINANCES TO ESTABLISH NEW GUIDELINES REGARDING THE COMPETITIVE EXAMINATION, APPOINTMENT, AND POSITIONS IN THE CLASSIFIED CIVIL SERVICE AND TO MAKE OTHER SPECIFIC AMENDMENTS TO THE RULES GOVERNING THE CIVIL SERVICE COMMISSION.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council