



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

June 6, 2024

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, June 13, 2024, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center, 111 Water Street, Chardon, OH.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
May 9, 2024 Public Hearing
May 9, 2024 Regular Session
5. Resolution of Appreciation - Chardon Tomorrow
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
Park & Recreation Board (Chuha/Martin)
9. Hearing of Persons Before Council

Those Persons on the Agenda

General Public

10. Old Business

11. New Business

- A. Set date for Public Hearing to provide the public an opportunity to comment regarding the 2025 tax budget. (7/11/24 at 6:25 PM).
- B. Consider Designating Clerk of Council to Attend Public Records Training on Behalf of Council
- C. Consider Announcement of Decision for the MAPLE TRACE PRD PHASE 2A; SUBDIVISION PLAT OF RECORD AND DEDICATION OF SUBDIVISION PUBLIC IMPROVEMENTS.
- D. Discuss 2024 Fireworks - Dave Jevnikar

12. Legislation

- A. Consider AN ORDINANCE ACCEPTING CERTAIN PUBLIC IMPROVEMENTS DEDICATED BY FLG-CHARDON, LLC FOR PUBLIC USE, AUTHORIZING THE RECORDING OF A DEDICATION PLAT, AND DECLARING AN EMERGENCY.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH RONYAK PAVING, INC. FOR 2024 STREET MAINTENANCE AND REPAIR AND DECLARING AN EMERGENCY.
- C. Consider A RESOLUTION REQUESTING A CERTIFICATE OF NEED FROM THE GEAUGA COUNTY AUDITOR AND DECLARING AN EMERGENCY.

13. Review of Expenditures

14. Executive Session

15. Any Other Business to Come Before Council

16. Adjournment


AMY DAY
Clerk of Council