



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

April 8, 2024

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,

Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water

& Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, April 11, 2024, at 6:30 P.M.** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

March 7, 2024 Special Session

March 14, 2024 Public Hearing

March 14, 2024 Regular Session

5. Manager's Report
6. Planning Commission Report

1st Qtr. Economic Development Report

7. Council Committee Reports

Safety Committee (Blackley*/Chuha)

Justin Geiss, Fire Chief - Report on Fire Department activities

Service Committee (Martin*/Lelko)

Park & Recreation Board (Chuha/Martin)

8. Hearing of Persons Before Council

Those Persons on the Agenda

Don Rice, Superintendent - Geauga County Board of Developmental Disabilities - Inform the public of the past, present, and future plans of the Metzenbaum Center.

General Public

9. Old Business

10. New Business

A. Consider Individual State Championship Signs

11. Legislation

A. Consider second reading of AN ORDINANCE AMENDING PART ELEVEN OF THE CODIFIED ORDINANCES TO ADOPT A NEW PLANNING AND ZONING CODE.

B. Consider second reading of AN ORDINANCE AMENDING THE CITY'S ZONING MAP BY REZONING CERTAIN PARCELS OF REAL PROPERTY.

C. Consider AN ORDINANCE ENACTING THE DECEMBER 2023 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

D. Consider AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.

E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A MUNICIPAL PROSECUTION SERVICES AGREEMENT WITH THE OFFICE OF THE GEAUGA COUNTY PROSECUTING ATTORNEY AND DECLARING AN EMERGENCY.

F. Consider AN ORDINANCE ENACTING A NEW CHAPTER 751 "RECREATIONAL MARIJUANA" OF THE CODIFIED ORDINANCES CONCERNING THE SALE OF RECREATIONAL MARIJUANA AND DECLARING AN EMERGENCY.

G. Consider AN ORDINANCE EXTENDING A MORATORIUM ON ACCEPTING APPLICATIONS FOR ISSUING ZONING CERTIFICATES FOR ANY BUILDING, STRUCTURE, USE OR CHANGE OF USE THAT WOULD ENABLE THE CULTIVATION, PROCESSING, DISTRIBUTION OR SALE OF ADULT USE CANNABIS, CANNABIS, OR MARIJUANA, FOR A PERIOD NOT TO EXCEED SIX MONTHS OR UNTIL ANY LEGISLATION GOVERNING THE SAME IS ENACTED, IN ORDER TO ALLOW THE CITY TO REVIEW APPLICABLE STATE AND LOCAL LAWS AND TO PLAN FOR REGULATIONS RELATING TO SUCH USES, AND DECLARING AN EMERGENCY.

H. Consider A RESOLUTION APPROVING THE COUNTYWIDE 9-1-1 PLAN PER ORC 128.08 AND DECLARING AN EMERGENCY.

I. Consider A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2024 AND DECLARING AN EMERGENCY.

12. Review of Expenditures
13. Executive Session
14. Any Other Business to Come Before Council
15. Adjournment



AMY DAY
Clerk of Council