



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

March 8, 2024

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets, Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water & Wastewater

440-286-2657

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The Council of the City of Chardon will hold a Public Hearing on Thursday, March 14, 2024 at 6:20 P.M in Council Chambers of the Chardon Municipal Center to provide the public an opportunity to comment regarding the City of Chardon's proposed text amendment to the Planning & Zoning Code and a proposed Zoning Map Amendment to bring the current zoning map into conformance with the proposed revisions to the City of Chardon Codified Ordinances Part Eleven - Planning & Zoning Code.

The Council of the City of Chardon will meet in Regular Session on Thursday, March 14, 2024 in Council Chambers of the Chardon Municipal Center immediately following the Public Hearing.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes

February 8, 2024 Regular Session

5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports

-Water/Sewer Committee (Means*/Blackley)

-Economic Development (Lelko*/Meleski)

8. Hearing of Persons Before Council

Those Persons on the Agenda

Scott Haloran, representing Buckeye Relief, Request Council consider passing legislation allowing at least one adult-use marijuana dispensary to operate in the City of Chardon and amend associated zoning if required.

General Public

9. Old Business

10. New Business

A. Review Usage of 106 Water Street.

B. Consider Approval of Template Geauga Theater Rental Agreement.

11. Legislation

A. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH THE FINE ARTS ASSOCIATION, INC. FOR THE USE OF 106 WATER STREET AND DECLARING AN EMERGENCY.

B. Consider first reading of AN ORDINANCE AMENDING PART ELEVEN OF THE CODIFIED ORDINANCES TO ADOPT A NEW PLANNING AND ZONING CODE.

C. Consider first reading of AN ORDINANCE AMENDING THE CITY'S ZONING MAP BY REZONING CERTAIN PARCELS OF REAL PROPERTY.

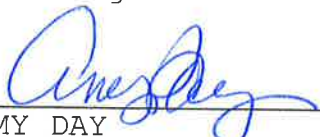
D. Consider AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2024 ENERGIZED COMMUNITY GRANT FUNDS AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment



AMY DAY
Clerk of Council