



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

December 8, 2023

CITY COUNCIL
CITY MANAGER
440-286-2600
Fax: 440-286-2658

FINANCE
440-286-2470
Fax: 440-286-2658

Income Tax
440-286-2696
Fax: 440-279-0903

Water & Sewer Billing
440-286-2949
Fax: 440-286-2658

PARK & RECREATION
440-286-2630
Fax: 440-286-2658

POLICE
440-286-6123
Fax: 440-286-2680

PLANNING & ZONING
440-286-2654
Fax: 440-286-5541

PUBLIC SERVICE
440-286-2655
Fax: 440-286-5541

Division of Streets,
Cemeteries & Parks
440-286-2656
Fax: 440-286-2681

Division of Water
& Wastewater
440-286-2657
Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, December 14, 2023, at 6:30 PM** in Council Chambers of the Chardon Municipal Center.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - November 9, 2023 Special Session
 - November 9, 2023 Regular Session
 - November 21, 2023 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - Finance Committee (Meleski*/Blackley)
 - Service Committee (Lelko*/Chuha)
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - Matt Canzone, Armilitary - Request permission to use Square and Heritage House on Sept. 6,7,8, 2024 for Military Show.
 - Dr. Michael Hanlon - Discuss State of the Schools & Revaluation of Properties.
 - B. General Public
9. Old Business
 - A. Update on Theater Management

10. New Business

- A. Consider extending both option years for the trash contract with Waste Management.

11. Legislation

- A. Consider AN ORDINANCE AMENDING CHAPTER 941 OF THE CODIFIED ORDINANCES TO AMEND THE REGULATIONS OF MUNICIPAL CEMETERIES IN THE CITY.

- B. Consider AN ORDINANCE ADOPTING A MORATORIUM ON ACCEPTING APPLICATIONS FOR ISSUING ZONING CERTIFICATES FOR ANY BUILDING, STRUCTURE, USE OR CHANGE OF USE THAT WOULD ENABLE THE CULTIVATION, PROCESSING, DISTRIBUTION OR SALE OF ADULT USE CANNABIS, CANNABIS, OR MARIJUANA, FOR A PERIOD NOT TO EXCEED SIX MONTHS, IN ORDER TO ALLOW THE CITY TO REVIEW APPLICABLE STATE AND LOCAL LAWS AND TO PLAN FOR REGULATIONS RELATING TO SUCH USES, AND DECLARING AN EMERGENCY.

- C. Consider AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2023 AND DECLARING AN EMERGENCY.

- D. Consider A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

- E. Consider AN ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF CHARDON, STATE OF OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2024, AND DECLARING AN EMERGENCY.

- F. Consider A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE TAX ADVANCES DURING THE YEAR 2024.

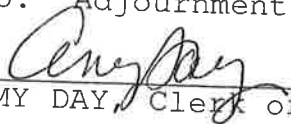
- G. Consider A RESOLUTION AWARDING THE HIDDEN GLEN WATER MAIN LOOP PROJECT (PROJECT NO. 6-159; OPWC PROJECT NO. CG4AA/CG5AA) TO THE LOWEST AND BEST BIDDER AND AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GRADE LINE, INC. FOR PERFORMANCE OF THE PROJECT CONSISTENT WITH ITS BID SUBMISSION AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business to Come Before Council

15. Adjournment


AMY DAY, Clerk of Council