



City of Chardon

Chardon Municipal Center • 111 Water Street • Chardon, Ohio 44024-1201

www.chardon.cc

December 3, 2021

CITY COUNCIL

CITY MANAGER

440-286-2600

Fax: 440-286-2658

FINANCE

440-286-2470

Fax: 440-286-2658

Income Tax

440-286-2696

Fax: 440-279-0903

Water & Sewer Billing

440-286-2949

Fax: 440-286-2658

PARK & RECREATION

440-286-2630

Fax: 440-286-2658

POLICE

440-286-6123

Fax: 440-286-2680

PLANNING & ZONING

440-286-2654

Fax: 440-286-5541

PUBLIC SERVICE

440-286-2655

Fax: 440-286-5541

Division of Streets,

Cemeteries & Parks

440-286-2656

Fax: 440-286-2681

Division of Water

& Wastewater

440-286-2657

Fax: 440-286-7538

The Council of the City of Chardon will meet in Regular Session on **Thursday, December 9, 2021 at 6:30 P.M.** in Council Chambers located at 111 Water Street, Chardon, Ohio.

AGENDA:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - November 11, 2021 Regular Session
 - November 18, 2021 Special Session
5. Resolution of Appreciation - Chardon Football
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - Park & Recreation Board (Chuha/Means)
 - Service Committee (Blackley*/Smock)
9. Hearing of Persons Before Council
 - Those Persons on the Agenda
 - General Public
10. Old Business
 - A. Discuss G-TV Contract

11. New Business

- A. Consider Adoption of Traffic Calming Policy
- B. Consider Authorizing the City Manager to Proceed with Order of Truck #4.

12. Legislation

- A. Consider A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACTS NECESSARY TO PARTICIPATE IN THE NORTHEAST OHIO AREAWIDE COORDINATING AGENCY'S ELECTRIC VEHICLE CHARGING STATION PROGRAM PARTNER AGREEMENT.
- B. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDMENT OF THE CONTRACT FOR THE SERVICES OF THE C.W. COURTNEY COMPANY AS MUNICIPAL ENGINEER AND DECLARING AN EMERGENCY.
- C. Consider AN ORDINANCE AMENDING PORTIONS OF CHAPTER 945 OF THE CODIFIED ORDINANCES TO ESTABLISH PARK-SPECIFIC RULES AND REGULATIONS FOR VARIOUS CITY PARKS AND THE MAPLE HIGHLANDS TRAIL
- D. Consider AN ORDINANCE AMENDING SECTION 943.01 OF THE CODIFIED ORDINANCES TO AMEND THE RATE SCHEDULE FOR FEES AND CHARGES FOR EDUCATIONAL AND PHYSICAL PROGRAMS OFFERED BY THE CITY.
- E. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH CONCORD ROAD EQUIPMENT, MFG. FOR THE PURCHASE OF A DUMP BODY WITH SNOW AND ICE CONTROL EQUIPMENT TO BE INSTALLED ON NEW TRUCK 6 THROUGH THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES AND WITHOUT BID PURSUANT TO SECTION 125.04(B) OF THE OHIO REVISED CODE AND DECLARING AN EMERGENCY.
- F. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT/AGREEMENT WITH THE CHARDON FIRE DEPARTMENT, INC. TO PROVIDE EMERGENCY SERVICES TO THE CITY OF CHARDON FOR THE YEARS 2022 - 2024 AND DECLARING AN EMERGENCY.
- G. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE CHARDON FIRE DEPARTMENT, INC. TO PROVIDE FIRE PREVENTION SERVICES TO THE CITY OF CHARDON FOR THE YEARS 2022 - 2024 AND DECLARING AN EMERGENCY.

- H. Consider AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE WITH CHARDON FIRE DEPARTMENT, INC., FOR PROPERTY LOCATED AT 108-111 SOUTH HAMBDEN STREET, CITY OF CHARDON, OHIO, AND DECLARING AN EMERGENCY.
- I. Consider AN ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF CHARDON, STATE OF OHIO DURING THE FISCAL YEAR ENDING DECEMBER 31, 2022, AND DECLARING AN EMERGENCY.
- J. Consider A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE TAX ADVANCES DURING THE YEAR 2022.

13. Review of Expenditures
14. Executive Session
15. Any Other Business to Come Before Council
16. Adjournment



AMY DAY
Clerk of Council

The City complies with ADA requirements.