



Thursday, September 10, 2026, 6:30 PM  
Council Chambers | Chardon Municipal Center

**Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
  - August 13, 2026 Regular Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
  - A. Water/Sewer Committee (Blackley\*/Chuha)
  - B. Legislative Committee (Martin\*/Blackley)
  - C. Park & Recreation Board (Chuha/Martin)
8. Hearing of Persons Before Council
  - A. Those Persons on the Agenda
    - Abigale Blashinsky - Provide Update on Holiday Market
  - B. General Public
9. Old Business
10. New Business
  - A. Special Event/Assemblage Permit Application Number EVNT-26-24.  
  
Applicant Jamie Foster is seeking permission to conduct commercial activity on Chardon Square on October 10, 2026.
  - B. Set date for a public hearing to allow the public the opportunity to comment regarding a zoning amendment to change the zoning district classification of 2.8112 acres of land from "I – Industrial" to "R-3 Medium Density Residence" and Lot Split & Consolidation at 401 Park Drive, Chardon.  
(October 8, 2026 at 6:15 PM)

- C. Set date for Special Session to review the 2027 budget.
- D. Consider Announcement of Decision for Willo Tree Planned Residential Development Phase II - Final Development Plan Approval.

11. Legislation

- A. RES. NO. 23-26: A RESOLUTION AUTHORIZING THE MANAGER TO ENTER INTO AN AGREEMENT WITH THE BOARD OF EDUCATION OF THE CHARDON LOCAL SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER AND SCHOOL SAFETY OFFICER AND DECLARING AN EMERGENCY.
- B. RES. NO. 24-26: A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business

15. Adjournment

AMY DAY  
Clerk of Council