City Council
Regular Session

Thursday, May 14, 2026, 6:30 PM
Council Chambers | Chardon Municipal Center

Agenda

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
   - April 9, 2026 Regular Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
   A. Water & Sewer Committee (Blackley*/Lelko)
   B. Parks and Recreation Board (Chuha/Martin)
   C. Safety Committee (Meleski*/Martin)
8. Hearing of Persons Before Council
   A. Those Persons on the Agenda
   - Marci King - Request Change to Parking Time Limit on Main Street.
   B. General Public
9. Old Business
10. New Business
   A. Consider any objections to the transfer of C-1 and C-2 liquor permits from Sines Inc, DBA Chardon Marathon to JNJ Painesville Inc. - 380 Center Street.
   B. Consider Council's procedure for the adoption of legislation.
   C. Authorize Clerk of Council to attend public records training on behalf of City Council.

11. Legislation

A. AN ORDINANCE DESIGNATING THE CITY OF CHARDON DISPLAY OF CERTAIN FLAGS ON CITY-OWNED PROPERTY AND DECLARING AN EMERGENCY.

B. AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LPA FEDERAL ODOT-LET PROJECT AGREEMENT WITH THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO BE USED FOR THE RESURFACING OF NORTH STREET FROM CENTER STREET TO THE NORTH CORPORATION LIMIT IN THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

C. AN ORDINANCE AUTHORIZING A COOPERATIVE FUNDING INTERGOVERNMENTAL AGREEMENT BETWEEN COUNTY OF GEAUGA AND CITY OF CHARDON FOR ROAD IMPROVEMENT PROJECT REIMBURSEMENTS ON BASS LAKE ROAD AND NORTH STREET.

D. AN ORDINANCE AWARDING THE ENGINEERING AND DESIGN WORK FOR THE FOR THE WILSON MILLS AND PARK AVENUE INTERSECTION RE-ALIGNMENT PROJECT TO THE MOST QUALIFIED RESPONDENT AND DECLARING AN EMERGENCY.

E. AN ORDINANCE AWARDING THE 2026 SIDEWALK REPAIR AND MAINTENANCE PROJECT TO THE LOWEST AND BEST BIDDER AND DECLARING AN EMERGENCY.

F. AN ORDINANCE AWARDING THE 2026 STREET REPAIR AND MAINTENANCE PROJECT TO THE LOWEST AND BEST BIDDER AND DECLARING AN EMERGENCY.

G. AN ORDINANCE ACCEPTING CERTAIN PUBLIC IMPROVEMENTS DEDICATED BY WILLO TREE DEVELOPMENT, INC FOR PUBLIC USE, AUTHORIZING THE RECORDING OF A SUBDIVISION AND DEDICATION PLAT AND DECLARING AN EMERGENCY.

H. AN ORDINANCE ENACTING THE DECEMBER 2025 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY OF CHARDON AND DECLARING AN EMERGENCY.

I. AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2026 AND DECLARING AN EMERGENCY.

J. A RESOLUTION IN SUPPORT OF THE 2026 CHARDON COMMUNITY SURVEY TO BE CONDUCTED BY THE OFFICE OF THE CITY MANAGER FOR THE PURPOSE OF GAINING INPUT FROM THE RESIDENTS, BUSINESS PEOPLE AND VISITORS OF THE CITY OF CHARDON ON THE FUNCTIONS OF CITY GOVERNMENT AND THE ISSUES FACING THE SAME AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business

    A. Discussion Regarding the Future of the Geauga Theater

    B. Property Tax Discussion

15. Resolution of Appreciation - David Lelko

16. Adjournment

AMY DAY
Clerk of Council