



Agenda

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Resolutions of Appreciation
 - A. Jack Bennett
5. Approval of Minutes
 - March 12, 2026 Regular Session
6. Manager's Report
7. Planning Commission Report
8. Council Committee Reports
 - A. Legislative Committee (Martin/Blackley)
9. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - Don Rice, Superintendent - Geauga County Board of Developmental Disabilities - Inform the public of the past, present, and future plans of the Metzenbaum Center.
 - B. General Public
10. Old Business
11. New Business
 - A. Demonstration from ADP of Cemetery Software
 - B. Consider acceptance of \$50,000 Rotary gift for pocket park
 - C. EPA Grant Funding for Condition Assessment Updates
 - D. EPA Grant Funding for Source Water Protection Strategies

12. Legislation

- A. AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, AFL/CIO, LOCAL 3824 (“AFSCME”), AND DECLARING AN EMERGENCY.
- B. AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION, FULL-TIME (“OPBAFT”), AND DECLARING AN EMERGENCY.
- C. AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION, SERGEANTS (“OPBASGT”), AND DECLARING AN EMERGENCY.
- D. AN ORDINANCE AMENDING CHAPTER 137, PERSONNEL REGULATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON, OHIO TO CLARIFY EMPLOYEE WAGES AND BENEFITS AND ESTABLISH CLEAR AUTHORITY TO PAY PERSONNEL COSTS, AND DECLARING AN EMERGENCY.
- E. AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CITY’S LEASE AGREEMENT WITH CHARDON FIRE DEPARTMENT, INC., FOR PROPERTY LOCATED AT 108-111 SOUTH HAMB DEN STREET TO ALLOW AN ANNUAL RENT CREDIT TO OFFSET COSTS ASSOCIATED WITH THE MAINTENANCE AND UPKEEP OF GYM FACILITIES, AND DECLARING AN EMERGENCY.
- F. AN ORDINANCE AUTHORIZING PARTICIPATION IN ODOT COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY.
- G. AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A LPA FEDERAL ODOT-LET PROJECT AGREEMENT WITH THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION TO BE USED FOR THE CONSTRUCTION OF CITYWAIDE TRAFFIC SIGNAL UPGRADES AND DECLARING AN EMERGENCY.
- H. AN ORDINANCE AMENDING APPROPRIATIONS IN THE CITY OF CHARDON TREASURY FOR 2026 AND DECLARING AN EMERGENCY.

- I. A RESOLUTION TRANSFERRING FUNDS IN THE CITY OF CHARDON TREASURY FOR 2026 AND DECLARING AN EMERGENCY
- J. A RESOLUTION APPROVING A WINTER MARKET COMMUNITY EVENT AGREEMENT WITH THE CHARDON SQUARE ASSOCIATION AND DECLARING AN EMERGENCY

- 13. Review of Expenditures
- 14. Executive Session
- 15. Any Other Business
- 16. Adjournment

AMY DAY
Clerk of Council