



City Council
Regular Session - **AMENDED**

Thursday, March 12, 2026, 6:30 PM
Council Chambers | Chardon Municipal Center
111 Water Street, Chardon, OH 44024

Agenda

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes
 - A. February 12, 2026 Regular Session
 - B. March 5, 2026 Special Session
5. Manager's Report
6. Planning Commission Report
7. Council Committee Reports
 - A. Service Committee (Chuha*/Means)
 - B. Economic Development Committee (Means*/Chuha)
 - C. Legislative Committee (Martin*/Blackley)
 - D. Safety Committee (Meleski*/Martin)
 - E. Finance Committee (Lelko*/Meleski)
 - F. Water/Sewer Committee (Blackley*/Lelko)
8. Hearing of Persons Before Council
 - A. Those Persons on the Agenda
 - Robert Faehnle - Discuss Family First Council
 - Mark Horvath, Dumpster Bandit - Discuss Trash Services
 - B. General Public
9. Old Business

10. New Business

- A. Consider any objections to a new D-1 liquor permit for Chipotle, 414 Water Street.
- B. Consider any objections to the transfer of stock ownership of D-1, D-2 & D-3 liquor permits from Jerry Petersen to Kristine Farrow and Todd Petersen.

11. Legislation

- A. AN ORDINANCE AMENDING CHAPTER 351, PARKING GENERALLY, SPECIFICALLY SECTION 351.24, SPECIFIED PARKING TIME LIMITS; PARKING BEYOND TIME LIMIT; PENALTY; MULTIPLE VIOLATIONS, OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON TO DESIGNATE PARKING FOR COUNTY COURT USE, AND DECLARING AN EMERGENCY.
- B. AN ORDINANCE AMENDING CHAPTER 941, CEMETERY RULES, OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON, OHIO TO CLARIFY AND STANDARDIZE RULES, EXPAND THOSE PERMITTED TO BE BURIED, AND ESTABLISH A CEMETERY PRESERVATION FEE, AND DECLARING AN EMERGENCY.
- C. AN ORDINANCE AMENDING CHAPTER 127, CITY MANAGER, OF THE CODIFIED ORDINANCES OF THE CITY OF CHARDON, OHIO TO CLARIFY THE MANAGER'S DUTIES, SET CLEAR SPENDING AND CONTRACTUAL AUTHORITY, AND CLARIFY PROCUREMENT STANDARDS, AND DECLARING AN EMERGENCY.
- D. A RESOLUTION AWARDING THE NORTH STREET/FIFTH AVENUE TRAFFIC SIGNAL PROJECT TO GREENWICH ELECTRIC, INC., AUTHORIZING THE CITY MANAGER TO ENTER INTO ALL AGREEMENTS NECESSARY TO PROCEED WITH THE PROJECT AND DECLARING AN EMERGENCY.
- E. A RESOLUTION APPROVING THE CITY MANAGER'S PROPOSED GOALS AND PRIORITIES FOR 2026 AND BEYOND AND DECLARING AN EMERGENCY.

F. A RESOLUTION AUTHORIZING PAVEMENT REPAIR AND RESURFACING OF ALLYND BOULEVARD AND TILDEN AVENUE (“THE 2026 STREET REPAIR AND RESURFACING PROJECT”) AND APPROVING THE SUBMISSION OF ALL DOCUMENTS REQUIRED BY THE BOARD OF COUNTY COMMISSIONERS OF GEAUGA COUNTY TO CONSIDER PROVIDING FUNDING TO THE CITY FROM THE GEAUGA COUNTY MUNICIPAL ROAD FUND TO COVER ELIGIBLE EXPENSES RELATED TO THE 2026 STREET REPAIR AND RESURFACING PROJECT, AND DECLARING AN EMERGENCY.

12. Review of Expenditures

13. Executive Session

14. Any Other Business

A. Consider Amendment to Classification and Pay Plan

15. Adjournment

AMY DAY
Clerk of Council